



Please reply to:

Contact: Christeen Abee
Service: Committee Services
Direct Line: 01784 446224
E-mail: c.abee@spelthorne.gov.uk
Date: 24 August 2023

Notice of meeting

Environment and Sustainability Committee

Date: Tuesday, 5 September 2023

Time: 7.00 pm

Place: Council Chamber, Council Offices, Knowle Green, Staines-upon-Thames TW18 1XB

To the members of the Environment and Sustainability Committee

Councillors:

M. Beecher (Chair)

K.M. Grant (Vice-Chair)

S.N. Beatty

L. Brennan

T. Burrell

J. Caplin

D. Clarke

S.M. Doran

K. Howkins

M. Lee

A. Mathur

L. E. Nichols

K. Rutherford

J.R. Sexton

J. Turner

H.R.D. Williams

Substitute Members: Councillors C. Bateson, H. Boparai, J. Button, A. Gale, R. Geach and D. Geraci

Councillors are reminded that the Gifts and Hospitality Declaration book will be available outside the meeting room for you to record any gifts or hospitality offered to you since the last Committee meeting.

Spelthorne Borough Council, Council Offices, Knowle Green

Staines-upon-Thames TW18 1XB

www.spelthorne.gov.uk customer.services@spelthorne.gov.uk Telephone 01784 451499

Agenda

Page nos.

- 1. Apologies and Substitutes**

To receive any apologies for absence and notification of substitutions.
- 2. Minutes** **5 - 8**

To confirm as a correct record the minutes of the Environment and Sustainability Committee meeting held on 27 June 2023.
- 3. Disclosures of Interest**

To receive any disclosures of interest from councillors in accordance with the Council's Code of Conduct for members.
- 4. Questions from members of the Public**

The Chair, or their nominee, to answer any questions raised by members of the public in accordance with Standing Order 40.

At the time of publication of this agenda no questions were received.
- 5. Ward Issues**

To consider any issues raised by ward councillors in accordance with Standing Order 34.2

At the time of publication of this agenda no ward issues were received.
- 6. Staines Conservation Area Appraisal** **9 - 136**

To consider agreement to the revisions to the boundary of the Staines Conservation Area and the Staines Conservation Area Appraisal as Supplementary Planning Guidance.
- 7. Planning Development Management Performance Report** **137 - 160**

To note the Planning Development Management performance report.
- 8. Climate Change Supplementary Planning Document** **161 - 260**

To consider approving a statutory four week consultation on a new Climate Change Supplementary Planning Document.
- 9. Green Initiatives Fund Bids** **261 - 282**

To consider requests for funding from the Green Initiatives Fund.

- | | | |
|------------|--|----------------------|
| 10. | Rivers and Watercourses Update | 283 - 310 |
| | To receive an update on rivers and watercourses in the borough. | |
| 11. | Update on Climate Change Strategy | Verbal Report |
| | To receive a verbal update on the Climate Change Strategy. | |
| 12. | Updates from Task and Finish and/or Working Groups | 311 - 312 |
| | To receive an update on the following task and finish and/or working groups: | |
| | Community Infrastructure Levy Task Groups – written update | |
| | Climate Change Working Group – verbal update | |
| 13. | Forward Plan | 313 - 316 |
| | A copy of the Environment & Sustainability Committee Forward Plan is attached. | |